

NORTH CAROLINA PHILOSOPHICAL SOCIETY

and

SOUTH CAROLINA SOCIETY FOR PHILOSOPHY

25/26 February 2000

Duke University, East Campus, West Duke Building

Session I: Friday, February 25, 4:00 - 6:10 p.m.

<p>Colloquium: Phil. of Science/ Epistemology</p> <p>(W. Duke 101)</p> <p>Chair: Richard Combes, USC Spartanburg</p> <p><i>What Is Velocity?</i></p> <p>John Carroll</p> <p>NC State University</p> <p>4:00-4:40</p> <p><i>Undermining Undermined: Why Humean Supervenience Never Needed to be Debugged</i></p> <p>John Roberts</p> <p>UNC-Chapel Hill</p> <p>4:45-5:25 p.m.</p> <p><i>Is Epistemic Justification Closed under Conjunction?</i></p> <p>Jarrett Leplin</p> <p>UNC-Greensboro</p>	<p>Colloquium: Applied Ethics</p> <p>(W. Duke 105)</p> <p>Chair: Laura Duhan Kaplan UNC-Charlotte</p> <p><i>Linking Health and Environmental Concerns in the Web of Causation</i></p> <p>Dane Scott</p> <p>Wake Forest University</p> <p>4:00 - 4:40 p.m.</p> <p><i>Distributive Justice and Clinical Trials in the Third World</i></p> <p>D. R. Cooley</p> <p>East Carolina University</p> <p>4:45 - 5:25 p.m.</p> <p><i>Medical Decision to End Life: An Ethical Continuum</i></p> <p>Phil Schneider</p> <p>Coastal Carolina</p>	<p>Colloquium: Psychology and Philosophy of Mind</p> <p>(W. Duke 104)</p> <p>Chair: Dan Ryder, UNC-Chapel Hill</p> <p><i>My Amygdala-Orbitofrontal-Circuit Made Me Do It</i></p> <p>William Faw</p> <p>Brewton-Parker College</p> <p>4:00 - 4:40 p.m.</p> <p><i>Empirical Evidence for a Narrative Concept of Self</i></p> <p>John Bickle</p> <p>East Carolina University</p> <p>4:45-5:25 p.m.</p> <p><i>Dualism and the Cartesian Man of Reason</i></p> <p>Hans Muller</p>
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5:30-6:10 p.m.

5:30-6:10 p.m.

UNC-Chapel Hill

5:30-6:10 p.m.

Dinner: 6:15 - 7:35 p.m.

Session II: 7:40 - 9:45 p.m.

<p>Colloquium: Ethics (W. Duke 104) Chair: Michael Ferejohn UNC-Chapel Hill</p> <p><i>Sidgwick, Intuitions, and the Dualism of Practical Reason</i> Sean McKeever UNC-Chapel Hill 7:40-8:20 p.m.</p> <p><i>The Possibility of Amoralism: A Defense Against Internalism</i> Brook Sadler Duke University 8:25 - 9:05 p.m.</p> <p><i>How Not to Avoid the Skeptic: Korsgaard's Regress Argument in <u>The Sources of Normativity</u></i> Chris Taylor UNC-Chapel Hill 9:05 - 9:45 p.m.</p>	<p>Symposium: Epistemology and Literary Criticism (W. Duke 108B) Chair: Alfred Nordmann USC Columbia</p> <p><i>Epistemology, Critique, and the Strategies of the Theater: Discussion of Fredric Jameson's <u>Brecht and Method</u></i> Martin Donougho USC Columbia (Philosophy)</p> <p>Terry Smith USC Columbia (Theater and Speech)</p> <p>Dean Wilcox NC School of the Arts</p> <p>Alfred Nordmann (Philosophy and Theater and Speech)</p> <p>Hartmut Wickert Director, Niedersächsische Staatstheater (Hanover)</p>	<p>Undergraduate papers (W. Duke 101) Chair: Ralph Kennedy Wake Forest</p> <p><i>An Aristotelian Defense of Camus' Meursault</i> Phillip Barron U. of Mass. Amherst 7:40-8:10 p.m.</p> <p><i>Consciousness and Ethics</i> John Koelle UNC-Charlotte 8:10-8:40 p.m.</p> <p><i>The Puzzle of Non-Being</i> Jeremy Morris UNC-Wilmington 8:45-9:15 p.m.</p> <p><i>McKenna's Semantics</i> Patrick Warren USC Columbia SCSP Undergraduate Essay Winner 9:15 - 9:45 p.m.</p>	<p>Colloquium: Metaphysics (W. Duke 105) Chair: Keith Simmons, UNC-Chapel Hill</p> <p><i>What Could Turn Out, Actually Speaking</i> Janine Jones UNC-Greensboro 7:40-8:20 p.m.</p> <p><i>Supervenience, Determinism and Reality</i> Roger Sansom UNC-Chapel Hill 8:25-9:05 p.m.</p> <p><i>Realistic Reference to God: Analogy or Univocity?</i> Philip Rolnick Greensboro College 9:05 - 9:45 p.m.</p>
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Social hour: 10:00 - 11:30 p.m. at the home of Judith and Fred Dretske (maps available)

Session III: Saturday, 9:30 - 11:40 a.m.

<p>Colloquium: Hermeneutics, Phenomenology, and Narrative (W. Duke 101) Chair: Malcolm Munson, Greenville Tech <i>Francis Lieber and America's First General Hermeneutics</i> John Catalano USC Lancaster 9:30 - 10:10 a.m. <i>Relations in the Phenomenology of Perception</i> Jennifer Emmert USC Columbia 10:15-10:55 a.m. <i>The Sort of Story We Have to Tell: Narrative as a Personal Must</i> Richard Prust St. Andrews College 11:00 - 11:40 a.m.</p>	<p>Symposium: Introspection and Consciousness (W. Duke 108B) Chair: Ümit Yalçın ECU Speakers: William Lycan UNC-Chapel Hill <i>Perspectival Representation and the Knowledge Argument</i> Fred Dretske Duke University <i>Externalism and Self Knowledge</i> Güven Güzeldere and Murat Aydede Duke University and Univ. of Chicago <i>Introspection and Phenomenal Qualities</i> Commentator: Joe Levine NC State University</p>	<p>Colloquium: Ethics (W. Duke 104) Chair: Win-Chiat Lee Wake Forest <i>The Moral Argument and Survival</i> Eddy Wilson Shaw University 9:30-10:10 a.m. <i>Is Recklessness the Paradigmatic Immoral Posture?</i> Greg Weis USC-Aiken 10:15-10:55 a.m. <i>Against Equality for All</i> Hugh Wilder College of Charleston 11:00-11:40 a.m.</p>	<p>Colloquium: Applications (W. Duke 105) Chair: Tom Burke USC Columbia <i>Systems Theory and Speculative Philosophy</i> Steve Yates Columbia, SC 9:30-10:10 a.m. <i>Pragmatism's Elusive Life Enhancing Social Philosophy</i> Michael Eldridge UNC-Charlotte 10:15-10:55 a.m. <i>Circular Limitations of Intelligence: Bergson's Organic Epistemology</i> Michael Ruse Coastal Carolina 11:00-11:40 a.m.</p>
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Lunch 11:45-1:05

Session IV: 1:10 - 3:20 p.m

<p>Colloquium: Political Philosophy (W. Duke105) Chair: Ed Munn, USC Columbia <i>Justice, Difference, and Community</i> Judith Presler</p>	<p>Colloquium: History (W. Duke 104) Chair: Jim Griffis, USC Spartanburg <i>Berkeley's Mind: Architect of</i></p>	<p>Colloquium: Phil. of Language (W. Duke 101) Chair: Anne Bezuidenhout, USC Columbia <i>On the Generality of Evans' Generality Constraint</i> Stephen</p>	<p>Colloquium: Ethics/History (W. Duke 108b) Chair: TBA <i>It looks like Kantianism, It sounds like Kantianism. It must be....</i> Matt Miller</p>
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<p>UNC-Charlotte</p> <p>1:10 - 1:50 p.m.</p> <p><i>Republicanism and the Specifically Political Concept of the Common Good</i></p> <p>Robert Prevost</p> <p>Wingate University</p> <p>1:55-2:35 p.m.</p> <p><i>Dewey's Political Ethics as Applied Philosophy, and the International Primacy of Outlawing War</i></p> <p>William Gay</p> <p>UNC-Charlotte</p> <p>2:40-3:20 p.m.</p>	<p><i>Ideas</i></p> <p>Theodore Cooke</p> <p>Belmont Abbey College</p> <p>1:10-1:50 p.m.</p> <p><i>The Nature of Hume's Skepticism in the <u>Treatise</u> and the <u>First Enquiry</u></i></p> <p>Janette Blandford</p> <p>Belmont Abbey College</p> <p>1:55-2:35 p.m.</p> <p><i>Doubts about Dreaming</i></p> <p>Mark Stone</p> <p>Furman University</p> <p>2:40-3:20 p.m.</p>	<p>Stephen Getz</p> <p>Duke University</p> <p>1:10-1:50 p.m.</p> <p><i>A Neo-Hintikkian Theory of Attitude Ascriptions</i></p> <p>Peter Alward</p> <p>College of Charleston</p> <p>1:55-2:35 p.m.</p> <p><i>Why Compositionality is Negotiable, after all</i></p> <p>Henry Cribbs</p> <p>USC-Columbia</p> <p>2:40-3:20 p.m.</p>	<p>USC Columbia</p> <p>SCSP Graduate Essay Winner</p> <p>1:10-1:50 p.m.</p> <p><i>Ethics Meets Metaphysics in Jewish Mysticism</i></p> <p>Laura Duhan Kaplan</p> <p>UNC-Charlotte</p> <p>1:55-2:35 p.m.</p> <p><i>Daybreak 454: The Temperature at Which Books Burn</i></p> <p>Matthew Kenney</p> <p>USC Columbia</p> <p>2:40-3:20 p.m.</p>
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Session V: 3:30 - 5:40 p.m

<p>Colloquium: History</p> <p>(W. Duke 101)</p> <p>Chair: TBA</p> <p><i>Why Aquinas Should Keep the Emotions Visceral</i></p> <p>Hylarie Kochiras</p> <p>UNC-Chapel Hill</p> <p>3:30 - 4:10 p.m.</p> <p><i>A Note on Leibniz's Supposed Flirtation with Occasionalism in the 1669 Letter to Thomasius</i></p> <p>Nicholas Okrent</p> <p>4:15-4:55 p.m.</p> <p><i>Physical vs. Moral Causation in Malebranche</i></p> <p>Susan Peppers</p>	<p>Symposium: Realism and Anti-Realism</p> <p>(W. Duke 105)</p> <p>Chair: Chris Tollefson</p> <p>USC Columbia</p> <p><i>Dividing the World into Objects</i></p> <p>Andrew Cortens</p> <p>Boise State University</p> <p><i>Realism, Anti-Realism, and Common Sense</i></p> <p>Caleb Miller, Messiah College</p> <p><i>What Metaphysical Realism is Not</i></p> <p>William Alston</p> <p>Syracuse University</p>	<p>Colloquium: Feminist/Social Phil.</p> <p>(W. Duke 104)</p> <p>Chair: TBA</p> <p><i>Reflections on Nel Noddings' <u>Women and Evil</u></i></p> <p>Nancy Williams</p> <p>UNC-Charlotte</p> <p>3:30-4:10 p.m.</p> <p><i>Margaret Cavendish's Way of Thinking, In Public: A Seventeenth Century Initiative in Feminist Philosophy</i></p> <p>L. Leigh Hursh</p> <p>USC-Cola</p> <p>4:15-4:55 p.m.</p> <p><i>Domestic Partnerships,</i></p>	<p>Colloquium: Logic/ Critical Thinking/ Aesthetics (W. Duke 108b)</p> <p>Chair: TBA</p> <p><i>Venn Diagrams Are Not Real Proof</i></p> <p>Patrick Rardin</p> <p>Appalachian State</p> <p>3:30-4:10 p.m.</p> <p><i>Is There Any Consolation in Critical Thinking? -the use of Boethius' <u>Consolation of Philosophy</u> as a text for undergraduate critical thinking courses</i></p> <p>Martin Fowler</p> <p>Elon College</p> <p><i>Two Classics of World</i></p>
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<p>University of Pennsylvania 5:00-5:40 p.m.</p>		<p><i>Coming to a Legal Theater Near You, or Why Homophobic Reactionaries Should Agitate for Same-Sex Marriages</i></p> <p>Richard Nunan College of Charleston</p>	<p><i>Aesthetics: Tolstoy's <u>What is Art?</u> And Okakura's <u>The Book of Tea</u></i></p> <p>Frans van der Bogert Appalachian State</p>
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The Brownstone Inn, 2424 Erwin Rd., Durham, NC, still has some rooms available. Call 919-286-7761. It is located across from the Duke Medical Center.