

JOINT MEETING OF THE SOUTH CAROLINA SOCIETY FOR PHILOSOPHY
AND THE NORTH CAROLINA PHILOSOPHICAL SOCIETY



FEBRUARY 26-27, 2010
QUEENS UNIVERSITY OF CHARLOTTE
CHARLOTTE, NORTH CAROLINA

FRIDAY, FEBRUARY 26
REGISTRATION IN SYKES AUDITORIUM LOBBY: FRIDAY, 12:30 - 2:00 P.M.

LOWER LEVEL OF SYKES BUILDING
(ALL COFFEE BREAKS WILL ALSO BE IN THIS LOBBY.)

SESSION I: FRIDAY, 2:00 - 5:00 P.M.

<p>FRI. 2:00 - 5:00</p>	<p align="center">SESSION A: THE EMERGENCE OF LOGICAL EMPIRICISM LOCATION: SYKES 28 CHAIR: GREG OAKES, WINTHROP UNIVERSITY</p>	<p align="center">SESSION B: ETHICS LOCATION: SYKES 222 CHAIR: EDDY SOUFFRANT, UNC CHARLOTTE</p>	<p align="center">SESSION C: METAPHYSICS LOCATION: DANA 202 CHAIR: MALCOLM MUNSON GREENVILLE TECHNICAL COLLEGE</p>
<p>2:00 - 2:40</p>	<p align="center">NATHAN SASSER <i>UNIVERSITY OF SOUTH CAROLINA</i> "FRIEDMAN UNFOUNDED: WHY CARNAP'S <i>AUFBAU</i> WAS NEVER INTENDED TO BE NEO-KANTIAN"</p>	<p align="center">BRIAN BUTLER <i>UNC ASHEVILLE</i> "MORAL HEURISTICS AND MELIORISTIC MORAL REASONING: SUNSTEIN'S TWO MODELS OF MORAL REASONING"</p>	<p align="center">DAVID TAYLOR "TEMPORAL WHOLELS AND THE SPECIAL COMPOSITION QUESTION"</p>
<p>2:45 - 3:25</p>	<p align="center">BRIAN ZAHARATOS <i>UNIVERSITY OF SOUTH CAROLINA</i> "CULTURAL OBJECTS IN CARNAP'S <i>AUFBAU</i>: A HEIDEGGERIAN CRITIQUE" <i>**SCSP GRADUATE ESSAY PRIZE WINNER**</i></p>	<p align="center">JOSEPH MAYES <i>UNIVERSITY OF WYOMING</i> "THE PAVEMENT ON THE ROAD TO HELL: DOES INTENTION NEVER DIRECTLY AFFECT PERMISSIBILITY?"</p>	<p align="center">MICHAEL VEBER <i>EAST CAROLINA UNIVERSITY</i> ON AN APPARENT CONFLICT BETWEEN FREEDOM AND THE REALITY OF FUTURE"</p>
<p>3:25 - 3:35</p>	<p align="center">COFFEE BREAK IN SYKES LOBBY</p>	<p align="center">COFFEE BREAK IN SYKES LOBBY</p>	<p align="center">COFFEE BREAK IN SYKES LOBBY</p>
<p>3:35 - 4:15</p>	<p align="center">THOMAS OBERDAN <i>CLEMSON UNIVERSITY</i> "THE TURNING-POINT: SCHLICK, CASSIRER, AND THE INTERPRETATION OF RELATIVITY"</p>	<p align="center">DANIEL BOISVERT <i>UNC CHARLOTTE</i> "EXPRESSIVISM, NONDECLARATIVES, AND SUCCESS CONDITION SEMANTICS"</p>	<p align="center">TROY CATTERSON <i>NORTH GEORGIA COLLEGE AND STATE UNIVERSITY</i> "SORTING OUT THE SORTALS: A FREGEAN ARGUMENT FOR ESSENTIALISM" <i>** NCPS UNTENURED FACULTY ESSAY PRIZE **</i></p>
<p>4:20 - 5:00</p>	<p align="center">MICHAEL STOELTZNER <i>UNIVERSITY OF SOUTH CAROLINA</i> "PARTING THE WAYS ON CONCEPT"</p>	<p align="center">CHRIS HOWARD <i>BRANDEIS UNIVERSITY</i> "MORALITY, PERSONAL RELATIONSHIPS, AND CONFLICT: A RESPONSE TO CHRISTINE KORSGAARD"</p>	<p align="center">JAMIN ASAY <i>UNC CHAPEL HILL</i> "TROUBLES FOR TRUTHMAKING"</p>

<p>FRI. 2:00 - 5:00</p>	<p>SESSION D: ACTION THEORY LOCATION: DANA 214 CHAIR: AMY MACARTHUR HIGH POINT UNIVERSITY</p>	<p>SESSION E: EPISTEMOLOGY LOCATION: SYKES 220 CHAIR: JOHN GULLEY WINSTON-SALEM STATE UNIVERSITY</p>	<p>SESSION F: UNDERGRADUATE PAPERS LOCATION: DANA 302 CHAIR: NANCY WILLIAMS WOFFORD COLLEGE</p>
<p>2:00 - 2:40</p>	<p>GERALD BEAULIEU <i>EAST CAROLINA UNIVERSITY</i> "EXPLANATORY AND NORMATIVE REASONS FOR ACTION: A SYNTHESIS" "</p>	<p>ERIK KRAG <i>UNIVERSITY OF TENNESSEE</i> "COHERENTISM AND BELIEF FIXATION"</p>	<p>HEIDI HILDEMAN <i>UNIVERSITY OF TENNESSEE</i> "REJECTION OF PASCAL'S WAGER"</p>
<p>2:45 - 3:25</p>	<p>MICHAEL PENDLEBURY <i>NORTH CAROLINA STATE UNIVERSITY</i> "ACTING FOR A REASON"</p>	<p>GEORGI GARDINER <i>UNIVERSITY OF EDINBURGH</i> "SAFETY'S SWAMP: THE VALUE OF MODAL STABILITY"</p>	<p>ALFRED PEELER <i>COLLEGE OF CHARLESTON</i> "META-ETHICAL RELATIVISM AND THE CONCEPTUALIZATION OF MORALITY"</p>
<p>3:25 - 3:35</p>	<p>COFFEE BREAK IN SYKES LOBBY</p>	<p>COFFEE BREAK IN SYKES LOBBY</p>	<p>COFFEE BREAK IN SYKES LOBBY</p>
<p>3:35 - 4:15</p>	<p>YU IZUMI <i>UNIVERSITY OF MARYLAND</i> "FINE-GRAINED EVENTS AND COARSE SITUATIONS"</p>	<p>JOHANNES HAFNER <i>NORTH CAROLINA STATE UNIVERSITY</i> "EXPLANATION BY MATHEMATICAL INDUCTION?"</p>	<p>JOHN HELSEL <i>FURMAN UNIVERSITY</i> "MACINTYRE AND LIBERALISM: A MODERATE PATH TO RESOLVING MORAL ARGUMENTS?"</p>
<p>4:20 - 5:00</p>	<p>JOSEPH ULATOWSKI <i>UNIVERSITY OF NEVADA LAS VEGAS</i> "ACT INDIVIDUATION: AN EXPERIMENTAL APPROACH"</p>	<p>PATRICK BRISSEY <i>UNIVERSITY OF SOUTH CAROLINA</i> "RICKLESS' OCCULT FACULTY"</p>	<p>JAY CARLSON <i>WOFFORD COLLEGE</i> "DIALECTIC AND DISAGREEMENT: BERNARD LONERGAN IN THE CONTEXT OF 20TH CENTURY EPISTEMOLOGY" ** SCSP UNDERGRADUATE ESSAY PRIZE WINNER **</p>

DINNER: FRIDAY, 5:00 - 7:30 P.M.

TREXLER BUILDING FOR THE UNIVERSITY DINING HALL.

OTHERWISE, SEE THE RESTAURANT GUIDE FOR THE QUEENS UNIVERSITY AREA FOR RECOMMENDATIONS.

KEYNOTE ADDRESS: FRIDAY, 7:30 - 9:00 P.M.

CHAIR: CHRISTIAN MILLER (WAKE FOREST UNIVERSITY)

LOCATION: SYKES AUDITORIUM

DR. MICHAEL DICKSON

UNIVERSITY OF SOUTH CAROLINA

"SEEMING IS BELIEVING?"

ABSTRACT: "GOING BACK AT LEAST TO ARISTOTLE, THERE IS A SERIOUS PROBLEM ABOUT WHAT COULD COUNT AS EVIDENCE FOR METAPHYSICAL CLAIMS. (I BELIEVE THAT THE PROBLEM EXTENDS, IN OTHER FORMS, TO OTHER AREAS OF PHILOSOPHICAL INQUIRY, BUT I RESTRICT MY ATTENTION HERE TO METAPHYSICS.) A POPULAR CONTEMPORARY APPROACH IS TO APPEAL TO INTUITION. SOME CONTEMPORARY METAPHYSICIANS AND EPISTEMOLOGISTS HAVE OFFERED A DEFENSE OF THIS APPEAL. I WILL CONSIDER, AND REJECT, ONE SUCH DEFENSE. ASSUMING THAT OTHERS SHOULD BE REJECTED AS WELL, WE ARE LEFT WITH THE PROBLEM OF HOW TO APPROACH METAPHYSICS, HOW IT MIGHT BE POSSIBLE (IF IT IS POSSIBLE) TO ENGAGE IN METAPHYSICAL INQUIRY WITHOUT APPEAL TO INTUITION AS EVIDENCE. I WILL OFFER A CONCEPTION OF INQUIRY THAT, I SUGGEST, HAS THIS FEATURE."

RECEPTION: 9:00 - 11:00 P.M.

LOCATION: SYKES BUILDING ROTUNDA, MAIN LEVEL

SESSION II: SATURDAY, FEBRUARY 27, 9:00 A.M. - 12:00 P.M.

<p align="center">SAT. 9:00 - 12:00</p>	<p align="center">SESSION A: CONTINENTAL LOCATION: SYKES 28 CHAIR: JULIAN YOUNG WAKE FOREST UNIVERSITY</p>	<p align="center">SESSION B: TIME LOCATION: DANA 110 CHAIR: DAVID TAYLOR</p>	<p align="center">SESSION C: PHILOSOPHY OF SCIENCE, COGNITIVE SCIENCE, AND BIOETHICS LOCATION: WALKER SCIENCE 107 CHAIR: DAVID MEELER, WINTHROP UNIVERSITY</p>
<p align="center">9:00 - 9:40</p>	<p align="center">JOE FRANK JONES <i>BARTON COLLEGE</i> "HEIDEGGER AND DERRIDA: THE APORIA OF ESCHATOLOGY"</p>	<p align="center">PETER STENBERG <i>UNIVERSITY OF SOUTH CAROLINA</i> "TIME, ETERNITY, AND THE ORDER OF CREATION: AUGUSTINE AND THE PHENOMENOLOGICAL QUESTION OF TIME"</p>	<p align="center">RENJIE YANG <i>UNIVERSITY OF SOUTH CAROLINA</i> "CAN THE CAUSAL MARKOV ASSUMPTION BE VIOLATED?"</p>
<p align="center">9:45 - 10:25</p>	<p align="center">DAVID HAMMOND <i>HIGH POINT UNIVERSITY</i> "KANT, LONERGAN AND THE COMPLETION OF THE TURN TO THE SUBJECT"</p>	<p align="center">GREG OAKES <i>WINTHROP UNIVERSITY</i> "THE REALITY OF NON-PRESENT TIMES"</p>	<p align="center">CHRISTIAN HIPPI <i>NEWBERRY COLLEGE</i> "DEMARCATING SCIENCE"</p>
<p align="center">10:25-10:35</p>	<p align="center">COFFEE BREAK IN SYKES LOBBY</p>	<p align="center">COFFEE BREAK IN SYKES LOBBY</p>	<p align="center">COFFEE BREAK IN SYKES LOBBY</p>
<p align="center">10:35 - 11:15</p>	<p align="center">MICHAEL LEE THOMPSON <i>UNIVERSITY OF SOUTH FLORIDA</i> "A KANTIAN FORM OF LIBERTARIANISM? FROM HEIDEGGER'S CRITIQUE TO THE KANTIAN SOLUTION"</p>	<p align="center">RICHARD GAWNE <i>WESTERN MICHIGAN UNIVERSITY</i> "NOW AND THE PRESENT: AN ESSAY ON THE SEMANTICS OF TENSE"</p>	<p align="center">MICHELE MERRITT <i>UNIVERSITY OF SOUTH CAROLINA</i> "THE CURE FOR THE CURE: GOOGLING THE EXTENDED MIND"</p>
<p align="center">11:20 - 12:00</p>	<p align="center">PETER DENNIS <i>UNIVERSITY OF READING</i> "A TENSION IN BEING AND TIME §44"</p>	<p align="center">BRYAN ROBERTS <i>UNIVERSITY OF PITTSBURGH</i> "HOW TO TIME-REVERSE A QUANTUM SYSTEM"</p>	<p align="center">ANTON TUPA <i>UNIVERSITY OF SOUTH CAROLINA</i> "WHAT IS IT TO HAVE A FUTURE-LIKE-OURS?"</p>

SAT. 9:00 - 12:00	SESSION D: PHILOSOPHY OF LANGUAGE LOCATION: WALKER SCIENCE 120 CHAIR: DANIEL BOISVERT UNC CHARLOTTE	SESSION E: POLITICAL PHILOSOPHY LOCATION: SYKES 222 CHAIR: JUSTIN WEINBERG UNIVERSITY OF SOUTH CAROLINA	SESSION F: UNDERGRADUATE PAPERS LOCATION: SYKES 224 CHAIR: ERIC MULLIS QUEENS UNIVERSITY
9:00 - 9:40	<i>PATRICK RARDIN</i> APPALACHIAN STATE UNIVERSITY "ON EXEMPLIFICATION"	<i>JONATHAN MILES</i> BOWLING GREEN STATE UNIVERSITY "A DEFENSE OF FREE SPEECH BASED ON INTELLECTUAL VIRTUE"	<i>ROBERT DUNCAN</i> LENOIR-RHYNE UNIVERSITY "ALASDAIR MACINTYRE ON AGENCY"
9:45 - 10:25	SARAH MCCULLEY OHIO UNIVERSITY "DAVIDSON'S SEMANTICAL PRIMITIVES AND WHY THEY CANNOT WORK"	EDWARD SONG LOUISIANA STATE UNIVERSITY "ACCEPTANCE, FAIRNESS AND POLITICAL OBLIGATION"	ALEXANDRA ELFNER UNC WILMINGTON "THE DECEPTION OF THE MENTAL: DAVIDSON'S UNTENABLE THESIS ON MENTAL EVENTS"
10:25-10:35	COFFEE BREAK IN SYKES LOBBY	COFFEE BREAK IN SYKES LOBBY	COFFEE BREAK IN SYKES LOBBY
10:35 - 11:15	ANNE BEZUIDENHOUT UNIVERSITY OF SOUTH CAROLINA "CONVERSATIONAL IMPLICATURES AND DISCOURSE COHERENCE"	BARBARA LEVENBOOK NORTH CAROLINA STATE UNIVERSITY "HOW TO HOLD THE SOCIAL FACT THESIS—A REPLY TO GREENBERG AND TOH"	BO-SHAN XIANG WAKE FOREST UNIVERSITY "SOCRATES' USE FOR THE AFTERLIFE MYTHS IN <i>THE APOLOGY, THE GORGIAS, AND THE REPUBLIC</i> "
11:20 - 12:00	BRENDAN MURDAY ITHACA COLLEGE "DEFINITE DESCRIPTIONS AND SEMANTIC PLURALISM"	JAMIE STEELE GEORGIA SOUTHERN UNIVERSITY "OIKOS VERSUS POLIS: ARISTOTLE AND PLATO ON CITIZENSHIP IN THE STATE"	LEAH TOWNSEND UNC CHAPEL HILL "MORALITY, MOORE, PSYCHOPATHS, AND YELLOW: PROPOSING A MORAL ACQUISITION DEVICE"

LUNCH: 12:00 - 1:30 P.M.

TREXLER BUILDING FOR THE UNIVERSITY DINING HALL.

THE SCSP WILL HOLD ITS BUSINESS MEETING DURING LUNCH IN TREXLER DINING HALL.

SESSION III: SATURDAY, 1:30 - 4:30 P.M.

SAT. 1:30 - 4:30	<p align="center">SESSION A: ETHICS LOCATION: SYKES 28 CHAIR: ANTON TUPA UNIVERSITY OF SOUTH CAROLINA</p>	<p align="center">SESSION B: PHILOSOPHY OF MIND LOCATION: SYKES 222 CHAIR: RICHARD COMBES UNIVERSITY OF SOUTH CAROLINA UPSTATE</p>	<p align="center">SESSION C: HISTORY OF PHILOSOPHY LOCATION: DANA 202 CHAIR: MICHAEL FUNK DECKARD, LENOIR-RHYNE UNIVERSITY</p>
1:30 - 2:10	<p align="center">JUSTIN WEINBERG <i>UNIVERSITY OF SOUTH CAROLINA</i> "WHEN IS MORAL HAZARD HAZARDOUS?"</p>	<p align="center">JACK KWONG <i>APPALACHIAN STATE UNIVERSITY</i> "ALIEFS AND BELIEF-DISCORDANT BEHAVIORS"</p>	<p align="center">DAVID LANDY <i>SAN FRANCISCO STATE UNIVERSITY</i> "DESCARTES' COMPOSITIONAL THEORY OF MENTAL REPRESENTATION"</p>
2:15 - 2:55	<p align="center">ANTHONY MARC WILLIAMS <i>COLLEGE OF CHARLESTON</i> "FORGIVENESS FRANKFURT STYLE"</p>	<p align="center">JULIA KRAUSE <i>JOHNS HOPKINS UNIVERSITY</i> "EVANS' INFORMATIONAL CONTENT: THE ANIMAL ARGUMENT AND EGOCENTRIC SPACE"</p>	<p align="center">EMILY KELAHAN <i>UNC CHAPEL HILL</i> "HUME: WHAT'S THE BIG IDEA?" ** NCPS GRADUATE ESSAY PRIZE WINNER *</p>
2:55 - 3:05	COFFEE BREAK IN SYKES LOBBY	COFFEE BREAK IN SYKES LOBBY	COFFEE BREAK IN SYKES LOBBY
3:05 - 3:45	<p align="center">HUI-MIN LIN <i>NATIONAL CHUNG CHENG UNIVERSITY</i> "THE PARADOX OF DESERT"</p>	<p align="center">JESSE STEINBERG <i>UNIVERSITY OF PITTSBURGH AT BRADFORD</i> "IS BELIEF A PROPOSITIONAL ATTITUDE?"</p>	<p align="center">CALEB COLLEY <i>UNIVERSITY OF SOUTH CAROLINA</i> "HOW ARE PLEASURE AND HAPPINESS RELATED IN ARISTOTLE'S NICHOMACHEAN ETHICS?"</p>
3:50 - 4:30	<p align="center">LEONARD KAHN <i>UNITED STATES AIR FORCE ACADEMY</i> "CONFLICT, REGRET, AND MORALITY"</p>	<p align="center">JAMES BLACKMON <i>SAN FRANCISCO STATE UNIVERSITY</i> "SEARLE'S WALL"</p>	<p align="center">STEPHEN PURYEAR <i>NORTH CAROLINA STATE UNIVERSITY</i> "LEIBNIZ ON THE METAPHYSICS OF COLOR"</p>

SAT. 1:30 – 4:30	SESSION D: SPECIAL SESSION ON CONTINENTAL PHILOSOPHY OF RELIGION LOCATION: DANA 302 CHAIR: JOHN WHITMIRE WESTERN CAROLINA UNIVERSITY	SESSION E: UNDERGRADUATE PAPERS LOCATION: SYKES 224 CHAIR: DAVIS KUYKENDALL UNC CHARLOTTE	SESSION F: EPISTEMOLOGY LOCATION: DANA 110 CHAIR: JIM GRIFFIS UNIVERSITY OF SOUTH CAROLINA UPSTATE
1:30 - 2:10	[PANEL SESSION TIMES ARE SUBJECT TO ADJUSTMENT.] J.F. HUMPHREY, PANELIST <i>NORTH CAROLINA AGRICULTURAL AND TECHNICAL STATE UNIVERSITY</i> "SOCRATES' WISDOM"	WILLIAM BRADY <i>UNC CHAPEL HILL</i> "UNJUSTIFIED VERIDICAL MEMORY-BELIEF" ** NCPS UNDERGRADUATE ESSAY PRIZE WINNER**	JASON DECKER <i>CARLETON COLLEGE</i> "QUINING QUARRELS: INDIFFERENCE AND DEEP AGNOSTICISM"
2:15 - 2:55	MARK WELLS, PANELIST <i>MONTREAT COLLEGE</i> "HOW DO YOU BEAT SOCRATES AT HIS OWN GAME? APORIA, TRUTH AND THE ETERNAL IN THE PHILOSOPHICAL FRAGMENTS"	IAN CRUISE <i>LOUISIANA STATE UNIVERSITY</i> "KLOSKO ON FAIRNESS: OBLIGATION, DUTY, AND VOLUNTARY ACTION"	SHAWN GRAVES <i>CEDARVILLE UNIVERSITY</i> "DEFENDING THE EQUAL WEIGHT VIEW FROM SOME PROBLEM CASES"
2:55 - 3:05	COFFEE BREAK IN SYKES LOBBY	COFFEE BREAK IN SYKES LOBBY	COFFEE BREAK IN SYKES LOBBY
3:05 - 3:45	JAMES MCLACHLAN, PANELIST <i>WESTERN CAROLINA UNIVERSITY</i> "BEYOND THE SELF, BEYOND ONTOLOGY: LEVINAS' READING OF SHESTOV'S READING OF KIERKEGAARD" *PANEL RESPONDENT: JULIE MEADOWS, PRESBYTERIAN COLLEGE	SAMUEL MURRAY <i>WAKE FOREST UNIVERSITY</i> "GOD AND NORMATIVITY: A REVISED DIVINE COMMAND THEORY OF ETHICS"	CHRISTOPHER CLOOS <i>SAN JOSE STATE UNIVERSITY</i> "AGAINST THE TOTAL EVIDENCE REQUIREMENT"
3:50 - 4:30	DAVID ROBERTS <i>UNIVERSITY OF SOUTH CAROLINA AT LANCASTER</i> "THE POWER OF EVIL IS THE PROBLEM OF EVIL"	KRISTEN WELLS <i>UNC WILMINGTON</i> "HOW GUILTY IS GOD? A RESPONSE TO AARON RIDLEY AND MATHIAS RISSE"	BEN MCCRAW <i>UNIVERSITY OF GEORGIA</i> "A NEW TAKE ON EPISTEMIC TRUST"

BREAK: 4:30 - 5:00 P.M.
SYKES AUDITORIUM LOBBY

SESSION IV: SATURDAY, 5:00 - 6:30 P.M.

<p>SAT. 5:00 - 6:30</p>	<p>SESSION A: MEANING OF LIFE AND PHILOSOPHY OF RELIGION LOCATION: SYKES 28 CHAIR: PAUL JOHNSON SOUTHERN SEMINARY</p>	<p>SESSION B: VAGUENESS LOCATION: SYKES 222 CHAIR: WILL KIBLINGER WINTHROP UNIVERSITY</p>	<p>SESSION C: PHILOSOPHY OF SCIENCE AND AESTHETICS LOCATION: DANA 110 CHAIR: CHRISTIAN HIPPE NEWBERRY COLLEGE</p>
<p>5:00-5:45</p>	<p>MICHAEL WILLENBORG <i>SOUTHERN SEMINARY</i> "A CANTORIAN ARGUMENT FOR THEISM"</p>	<p>DENNIS EARL, SCSP PRESIDENT <i>COASTAL CAROLINA UNIVERSITY</i> "VAGUE ANALYSIS"</p>	<p>GORDON PURVES <i>UNIVERSITY OF SOUTH CAROLINA</i> "IN ORDER TO FORM A MORE USEFUL FICTION: AN INTERPRETATION OF VIRTUAL CRACKS AS NON-FICTIONS"</p>
<p>5:45-6:30</p>	<p>HEATH WHITE <i>UNC WILMINGTON</i> "MATTERING AND MECHANISM: WHY A MECHANISTIC UNIVERSE SEEMS DEPRESSING"</p>	<p>CHRYSOULA GITSOULIS <i>CITY COLLEGE/CUNY</i> "VAGUENESS AND THE SORITES PARADOX"</p>	<p>MICHAEL SPICHER <i>UNIVERSITY OF SOUTH CAROLINA</i> "IN SUPPORT OF AESTHETIC EXPERIENCE"</p>
<p>SAT. 5:00 - 6:30</p>	<p>SESSION D: APPLIED ETHICS LOCATION: DANA 202 CHAIR: CLINT CORCORAN HIGH POINT UNIVERSITY</p>	<p>SESSION E: METAPHYSICS AND MIND LOCATION: DANA 302 CHAIR: ANNE BEZUIDENHOUT UNIVERSITY OF SOUTH CAROLINA</p>	<p>SESSION F: UNDERGRADUATE PAPERS LOCATION: SYKES 224 CHAIR: MARK WELLS MONTREAT COLLEGE</p>
<p>5:00-5:45</p>	<p>NATHAN NOBIS <i>MOREHOUSE COLLEGE</i> "DEFENDING EMBRYO EXPERIMENTATION"</p>	<p>DAVID FROST <i>UNC CHAPEL HILL</i> "THE "IN VIRTUE OF" QUESTION: TOWARDS A TRANSCENDENTAL SOLUTION TO THE QUA PROBLEM OF MENTAL CAUSATION"</p>	<p>NICK PALMER <i>NORTH CAROLINA STATE UNIVERSITY</i> "IDEOLOGY, MECHANICS, AND STRUCTURE OF THE DICTATORSHIP OF THE PROLETARIAT"</p>
<p>5:45-6:30</p>	<p>PAUL WILSON <i>SHAW UNIVERSITY</i> "EXECUTING THE RIGHT TO DIE"</p>	<p>CHRIS TWEEDT "A PROBLEM FOR NUMERICAL SAMENESS WITHOUT IDENTITY"</p>	<p>BRANDON TINKLENBERG <i>UNC WILMINGTON</i> "FUNCTIONALISM AND MENTAL STATE EXTERNALISM"</p>

CONFERENCE ENDS